

**2024 EAST TEXAS YAMBOREE  
LIVESTOCK  
SCHOLARSHIP APPLICATION**

\*Application must be type written or printed in black ink  
**Return application to Michael Blanks by April 4, 2024**

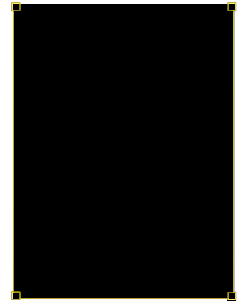
FULL NAME: \_\_\_\_\_  
First Middle Last

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Telephone \_\_\_\_\_

Email address: \_\_\_\_\_



Attach Photo

NAME OF PARENTS OR GUARDIAN: \_\_\_\_\_

Mailing

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone: \_\_\_\_\_

Father's Occupation/Employer: \_\_\_\_\_

Mother's Occupation/Employer: \_\_\_\_\_

Names and ages of brother(s) and/or sister(s) \_\_\_\_\_

Name of High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

FFA Chapter or 4-H Group: \_\_\_\_\_

Expected college: \_\_\_\_\_ Major: \_\_\_\_\_

Have you been accepted by your college? \_\_\_\_\_

College Entrance Board Scores: SAT (Reading & Math Only): \_\_\_\_\_ ACT: \_\_\_\_\_

Overall High School Grade Average: \_\_\_\_\_ Class Ranking: \_\_\_\_\_ out of \_\_\_\_\_

Ranking certified by school counselor \_\_\_\_\_

Counselor's Signature

Funds available year in which scholarship is requested:

Scholarships \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

Savings \$ \_\_\_\_\_

Where do you plan to live (home, dorm, apartment, other)? \_\_\_\_\_

What is your estimated college cost per semester? (Tuition, books, room, etc) \_\_\_\_\_

**List three personal references (not relatives)**

<b>Name</b>	<b>Occupation</b>	<b>Address</b>	<b>Phone</b>

**List (1) a teacher, (2) an administrator or school counselor, and (3) a community leader, county extension agent, or employer who may give additional information. Letters of recommendation from these references MUST be attached at time of application.**

<b>Name</b>	<b>Occupation</b>	<b>Address</b>	<b>Phone</b>

**A. Community service activities or paying jobs held during high school:**


**B. List school and extra curricular activities in which you have participated and tell in what manner you participated (e.g., band, three years, flute; FHA, 2 years, member; National Honor Society, 2 years Pres.)**


**C. List any honors you have received at school or in the community.**


**D. List your Yamboree Livestock participation. (Actual years please. Example: Swine 2003-2007)**

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**E. List years served as a member of the Yamboree Junior Board and list activities assisted with.**

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**I hereby attest that the information in this application is true. I authorize the selection committee to contact those persons listed on this application for any additional information they feel necessary.**

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent or Guardian**

\_\_\_\_\_  
**Date**